# LOUISIANA STATE SENATE

#### **Committee Members**

Senator Mack A. "Bodi" White, Jr. Chairman

Senator Heather Miley Cloud Vice Chair

Senator Mark Abraham

Senator Regina Ashford Barrow
Senator Gerald Boudreaux
Senator Michael "Big Mike" Fesi
Senator Jimmy Harris
Senator J. Cameron Henry, Jr.
Senator Ronnie Johns
Senator Gregory W. Tarver, Sr.
Senator Glen Womack



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### **Committee Staff**

Jessica Y. Miller Senior Secretary

Sherry Phillips-Hymel Chief Budget Analyst

### **Senate Committee on Finance**

NOTICE OF MEETING MARCH 22, 2021 9:30 A.M. ROOM A-B

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. DISCUSSION

FY21-22 BUDGET PRESENTATION BY THE COMMISSIONER OF ADMINISTRATION

FY21-22 BUDGET PRESENTATIONS BY THE SENATE FISCAL STAFF FOR THE FOLLOWING DEPARTMENTS:

### **EXECUTIVE DEPARTMENT**

- EXECUTIVE OFFICE
- DIVISION OF ADMINISTRATION
- COASTAL PROTECTION AND RESTORATION AUTHORITY

### - LOUISIANA STADIUM AND EXPOSITION DISTRICT

IV. CONSIDERATION OF ANY OTHER MATTERS THAT MAY COME BEFORE THE COMMITTEE

### V. ADJOURNMENT

PERSONS WHO DO NOT FEEL COMFORTABLE GIVING TESTIMONY IN PERSON MAY SUBMIT A PREPARED STATEMENT IN ACCORDANCE WITH SENATE RULE 13.79, IN LIEU OF APPEARING BEFORE THE COMMITTEE.

ONLY STATEMENTS EMAILED TO <u>SFNCE@LEGIS.LA.GOV</u> AND RECEIVED AT LEAST 3 HOURS PRIOR TO THE MEETING WILL BE INCLUDED IN THE RECORD FOR THIS COMMITTEE MEETING.

AUDIO/VISUAL PRESENTATIONS, SUCH AS POWERPOINT, MUST BE RECEIVED BY THE COMMITTEE SECRETARY, <u>SFNCE@LEGIS.LA.GOV</u>, AT LEAST 24 HOURS PRIOR TO THE SCHEDULED START OF THE COMMITTEE MEETING, FOR REVIEW AND PRIOR APPROVAL. THUMB DRIVES WILL NOT BE ACCEPTED.

ALL PERSONS DESIRING TO PARTICIPATE IN THE MEETING SHOULD UTILIZE APPROPRIATE PROTECTIVE HEALTH MEASURES AND OBSERVE THE RECOMMENDED AND APPROPRIATE SOCIAL DISTANCING.

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE CHECKED ON THE WALL OUTSIDE THE COMMITTEE ROOM IN WHICH THE MEETING IS TO BE HELD, ON THE BULLETIN BOARDS OUTSIDE THE HOUSE AND SENATE CHAMBERS (MEMORIAL HALLS), AT THE BILL ROOM IN THE BASEMENT, OR BY CALLING THE PULS LINE 342-2456 and LEGISLATIVE WEBSITE, https://legis.la.gov.

Mack A. "Bodi" White, Jr.	